

HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, PACIFIC TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470

email: ethics@hawaiiethics.org

REPORT OF EXPENDITURES, CONTRIBUTIONS AND SUBJECT AREAS

(To be filed by organizations, employing organizations, others) For lobbying reporting period:

[X] January 1 - last day of February

THIS SPACE FOR OFFICE USE ONLY

RECEIVED

'03 MAR 31 P2:17

| Name of contact person Name of organization Mailing address | Amerada Hess C | | | Phone | (732) 750-6000 | | | |
|---|--|--|---|----------|--|--|--|--|
| - | | orporation | | | (732) 750-6000 | | | |
| Mailing address | 1 Hess Plaza | | Hess Corporation | | | | | |
| - | | 1 Hess Plaza | | | | | | |
| - | Woodbridge, NJ 07095 | | | | | | | |
| | | | | | | | | |
| The total | l arms as rakes of | | OTAL EXPENDITURES | | | | | |
| | vas: \$0- | all expenditures for the | ne purpose of lobbying during the s | tatement | | | | |
| EXPENDITURES | The state of the s | | | | the state of the s | | | |
| Category | | Total Amount | Category | | Total Amount | | | |
| reparation & distribution of lobbying materials | | | 7. Entertainment | | , and an | | | |
| 2. Media advertising | | 4.74 | 8. Food & beverages | | | | | |
| Telegraph, telephone an forms of telecommunicat | | | 9. Gifts | | | | | |
| 4. Postage | | | 10.Loans | | | | | |
| 5. Compensation paid to lo lobbyists | | The second secon | 11.Other disbursements | | The state of the s | | | |
| 6. Fees (other than to lobby | yists) | The state of the s | TOTAL EXPENDITURES | | | | | |
| List in this section the names | of all lobbyists and | | ON PAID TO LOBBYISTS ne lobbyists during the statement period | - | | | | |
| Name | | Address | Address | | Compensation paid | | | |
| Sandra-Ann Y.H. Wong | | 1050 Bishop Stree | 1050 Bishop Street, #514 | | -0- | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| \bigcap | | | | | | | | |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

| [] Exp | s section is not applicable enditures incurred in the total : | sum of \$25 or more per person per day w | ere made for the following persons: | |
|-----------------------|--|--|--|--|
| Name & A | | | | Amount or value |
| \bigcirc | 4 | | | |
| | | | | |
| | | | | |
| | | | | |
| | | AGGREGATE EXPENDITURE | S OF \$150 OR MORE PER PERSON | |
| {X} This | s section is not applicable | urred for the purpose of lobbying in the total | al sum of \$150 or more per person during the state | atement period. |
| Name & A | | | | Amount or value |
| | | | | |
| | | and the state of t | | |
| | | 170 | | |
| | | | | |
| | | | | |
| | | PART II. CONT | RIBUTIONS RECEIVED | |
| [X] This | s section is not applicable | eived for the purpose of lobbying in the tot | al sum of \$25 or more per person during the sta | tement period. |
| Name & / | · · · · · · · · · · · · · · · · · · · | | | Amount or value |
| | | | | |
| () | | | | |
| | A STATE OF THE STA | | | |
| | | | | |
| | | | | |
| | | | CT AREAS OF LOBBYING | |
| | Legislative and/or | r administrative action in the following | areas was supported or opposed during t | the statement period: |
| [] | Agriculture | [] Education | [] Human Services | [] Science, Technology & Economic Development |
| | Communications & Public Utilities | [] Government Operation & Finance | [] Intergovernmental Relations, International Affairs | [] Tourism & Recreation |
| | Consumer Protection & Commerce | [] Hawaiian Affairs | [] Labor & Employment | [] Transportation |
| | Culture, Arts, Historic Preservation | [] Health | [] Planning, Land & Water Use Management | [] Other: (indicate below) |
| [] | Ecology, Energy | [] Housing | [] Public Safety & Corrections | No Lobbying occum |
| | Environmental Protection | atemente made ahove are co | rrect and complete to the best of | f my knowledge Period |
| 1 1 | edv centity that the sta | atements made above are co | intect and complete to the book of | my knowledge y wood, |
| I here | ,, | | | |
| I here | | nature of authorized person) | | (Date) |
| $\overline{\bigcirc}$ | | nature of authorized person) Figerden Walker | - | (Date) 3/12/03 |